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a body, but as each chose to go" (Graves). The phrase rather conveys the idea that the Delians settled in Asia without change in their several occupations or their relations to one another.

A. G. LAIRD

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PLAUTUS *TRINUMMUS* 258

In a recent number of this *Journal* (II, pp. 171 f.) Professor Shorey called attention to the frequent use of οὐδὲν δέομαι in the sense of "I have no use for." In a later number (II, p. 306) Professor E. W. Fay cited the similar usage of *opus est* in Latin. A still closer parallel is found in Plautus *Trin.* 258:

apage te, Amor, non places, nil te utor.

This use of *utor* is not recognized in Harpers' *Latin Dictionary*. Of course, the regular Plautine phrase for this meaning is *nil moror*; cf. *Capt.* 16; *Poen.* 492; *Trin.* 297, *et passim*.

Another interesting example of the Greek phrase occurs in Plutarch, *Cimon* 11: οἱ σύμμαχοι . . . πολέμου μὲν οὐδὲν δεόμενοι, γεωργεῖν δὲ καὶ ζῆν καθ' ἡσυχίαν ἐπιθυμοῦντες, κτλ. Here the meaning of οὐδὲν δεόμενοι is clearly defined by its opposite, ἐπιθυμοῦντες.

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